## Form **8871** (July 2000)

## Political Organization Notice of Section 527 Status

OMB No. 1545-1693

Department of the freesury Internal Revenue Service Part I Gener

POSTIMARY DATE JUL 3 1 2000

| General Information   |                                       |                                     |   |  |
|---|---------------------------------------|-------------------------------------|---|--|
| 1 Name of organization<br>State Building and Const          | -miction Trades Col                   | mcil of California                  | Employer Identification number 68 : 0440510 |  |
| 2 Mailing address (P.O. Box or number                       |                                       |                                     | 1 00 0440310                                |  |
| 555 Capitol Mall,   | Suite 1425                            |                                     |   |  |
| City or town, state, and ZIP code                           | 214 4602                              |                                     |   |  |
| Sacramento, CA 958 3 E-mail address of organization         | 514-4002                              |                                     |   |  |
|   |                                       |                                     |   |  |
| 4a Name of custodian of records                             |                                       | tian's address                      | 1405  |  |
| Olson, Hagel, Wate  | ers &55!                              | 555 Capitol Mall, Suite 1425        |   |  |
| Fishburn LLP  | Sac                                   | Sacramento, CA 95814-4602           |   |  |
| 5a Name of contact person                                   | • • • • • • • • • • • • • • • • • • • |                                     |   |  |
| Olson, Hagel, Wate  | ers &55                               | 555 Capitol Mall, Suite 1425        |   |  |
| Fishburn LLP  | Sad                                   | Sacramento, CA 95814-4602           |   |  |
| 6 Business address of organization (if                      | different from mailing address        | shown above). Number, street, and r | oom or suite number                         |  |
| City or town, state, and ZIP code                           |                                       | •                                   |   |  |
| Part II Purpose   |                                       |                                     |   |  |
| 7 Describe the purpose of the organiz<br>Political Action ( | ation<br>Committee registere          | d in the State of Cal               | ifornia to support                          |  |
|   |                                       |                                     | ·   |  |
| candidates for sta  | te and local offic                    | <u>e.</u>                           |   |  |
|   |                                       | FILED ELECTR                        | ONICALLY                                    |  |
|   |                                       |                                     |   |  |
| Part III List of All Related E                              | ntities (see instructions)            |                                     | 1117881 11                                  |  |
| 8a Name of related entity                                   | 8b Relationship                       | 8c Address                          |   |  |
| State Building &  | Connected                             | 004 4413 61                         |   |  |
| Construction Trades<br>Council of California                | Organization                          | 1                                   | Suite 400                                   |  |
|   |                                       | Sacramento, CA                      | 95814                                       |  |
|   |                                       | ,                                   |   |  |
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| RECEIVE   | <u> </u>                              |                                     |   |  |
| J.0   |                                       |                                     |   |  |
| 2 AUG 0 4 Z   | <b>10</b> [32]                        |                                     | · · · · · · · · · · · · · · · · · · ·       |  |
| 1 1   | 1 1                                   |                                     |   |  |
| OGDEN,  | JT                                    |                                     |   |  |
|   |                                       | 0-1-00-00-0                         | 5-m 8871 7:200                              |  |

| Part IV List of All Office  | ers, Directors, and Highly                 | Irectors, and Highly Compensated Employees (see instructions)  9b Title 9c Address                                  |   |  |  |
|---|--|---|---|--|--|
| 110114  |  | 921 11th Street, #400   |   |  |  |
| Richard Zampa   | Treasurer                                  | Sacramento, CA 95814  | (443-3302   |  |  |
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| Under penalties of pe<br>Revenue Code, and th<br>it is true, correct, and | est I have examined this notice, including | ned in Part I is to be treated as an organization described gaccompanying schedules and statements, and to the best | in section 527 of the Intern<br>of my knowledge and belle |  |  |
| Sign Signature of as  | ithorized official                         | $\frac{7/21/00}{0}$   |   |  |  |